সংযোজনী-ক

## DEVELOPMENT PROJECT PROFORMA/PROPOSAL (DPP)

### PART-A

### **Project Summary**

| 1.0 | Project Title  | : |
|-----|--|---|
| 2.1 | Sponsoring Ministry/Division   | : |
| 2.2 | Implementing Agency (ies)  | : |
| 2.3 | Concerned Division of Planning Commission                                  | : |
| 3.0 | Objectives and Targets (of Beneficiaries) of the Project                   |   |
|     | (Please specify in quantity and/or in percentage and write in bullet form) | : |
| 4.0 | Project Implementation Period  | : |
|     | 1. Date of Commencement  | : |
|     | 2. Date of Completion  | : |
| 5.1 | Estimated Cost of the Project (Taka in lac)                                | : |
|     | Total  | : |
|     | GOB  | : |
|     | PA   | : |
|     | Own Fund   | : |
|     | Others   | : |
| 5.2 | Exchange Rate(s) with Date   |   |
|     | (Source: Bangladesh Bank)  | • |
| 6.0 | Mode of Financing  | : |
| 6.1 | Mode of Financing with Source  | : |
|     |  |   |

|                  |      |       | (Taka in Lac) |           |           |  |
|------------------|------|-------|---------------|-----------|-----------|--|
| Source           | GOB  | PA    | Own Fund      | Others    | PA Source |  |
|                  | (FE) | (RPA) | (FE)          | (Specify) |           |  |
| Mode             |      |       |               |           |           |  |
| 1                | 2    | 3     | 4             | 5         | 6         |  |
| Loan/credit      |      |       |               |           |           |  |
| Grant            |      |       |               |           |           |  |
| Equity           |      |       |               |           |           |  |
| Others (Specify) |      |       |               |           |           |  |
| Total            |      |       |               |           |           |  |

**6.2** Year wise Estimated Cost:

|           |      |     |     |          |           | (Taka in Lac) |
|-----------|------|-----|-----|----------|-----------|---------------|
| Financial | GOB  | P   | A   | Own Fund | Others    | Total         |
| Year      | (FE) | RPA | DPA | (FE)     | (Specify) |               |
| 1         | 2    | 3   | 4   | 5        | 6         | 7             |
|           |      |     |     |          |           |               |
|           |      |     |     |          |           | Grand Total   |

### **7.0** Location of the Project:

| Division | District | City Corporation/Pouroshova/ Upazila |  |  |  |  |
|----------|----------|--------------------------------------|--|--|--|--|
| 1        | 2        | 3                                    |  |  |  |  |
|          |          |                                      |  |  |  |  |

(Attach map, where necessary)

#### 8.0 Location wise Cost Breakdown: (As per Annexure – I)

| Economic    | Economic      | Economic            | Unit | Quantity | Total | GOB  |                | Projec              |               |               | Own  | Others | % of            |
|-------------|---------------|---------------------|------|----------|-------|------|----------------|---------------------|---------------|---------------|------|--------|-----------------|
| Code        | Sub-Code      | Sub-code wise       |      |          | Cost* | (FE) | RF             |                     | DF            |               | Fund |        | Total           |
|             |               | Item<br>Description |      |          |       |      | Through<br>GOB | Special<br>Account* | Through<br>PD | Through<br>DP | (FE) |        | Project<br>Cost |
| 1           | 2             | 3                   | 4    | 5        | 6     | 7    | 8              | 9                   | 10            | 11            | 12   | 13     | 14              |
| (a) Reven   | ue:           | 1                   | I    | L        |       |      | L              |                     |               |               |      |        |                 |
|             |               |                     |      |          |       |      |                |                     |               |               |      |        |                 |
|             |               |                     |      |          |       |      |                |                     |               |               |      |        |                 |
| Out Tatal   | (D            |                     |      |          |       |      |                |                     |               |               |      |        |                 |
| Sub Total   | (Revenue):    |                     |      |          |       |      |                |                     |               |               |      |        |                 |
| (b) Capital | l:            |                     |      |          |       |      |                |                     |               |               |      |        |                 |
|             |               |                     |      |          |       |      |                |                     |               |               |      |        |                 |
|             |               |                     |      |          |       |      |                |                     |               |               |      |        |                 |
|             |               |                     |      |          |       |      |                |                     |               |               |      |        |                 |
| Sub Total   | (Capital):    |                     |      |          |       |      |                |                     |               |               |      |        |                 |
|             | al Continger  | -                   |      |          |       |      |                |                     |               |               |      |        |                 |
|             | Contingency:  |                     |      |          |       |      |                |                     |               |               |      |        |                 |
| ļ           | al (a + b + c | + d):               |      |          |       |      |                |                     |               |               |      |        |                 |

## **9.0** Estimated Cost Summary (*Taka in Lac*):

\*Column 6=(7+8+9+10+11+12+13)

\*\* DOSA, CONTASA, SAFE, Imprest, etc.

#### **10.0** Log Frame:

- i) Planned Date for Project Completion:
- ii) Date of Log Frame Preparation :

| Narrative  | Objectively Verifiable | Means of            | Important        |
|------------|------------------------|---------------------|------------------|
| Summary    | Indicators (OVI)       | Verifications (MOV) | Assumptions (IA) |
| Summary    |                        |                     |                  |
| Goal       |                        |                     |                  |
| Objective/ |                        |                     |                  |
| Purpose    |                        |                     |                  |
| Output     |                        |                     |                  |
| Input      |                        |                     |                  |

- **11.0** Project Management:
  - **11.1** Proposed Project Management Setup (As per Annexure-II)
  - **11.2** Implementation Arrangement
- **12.0** Financial and Procurement Plan:
  - **12.1** Procurement Plan [As per Annexure -III (a), III(b) & III(c)]
  - **12.2** Year wise Financial and Physical Target Plan (As per Annexure-IV)
- **13.0** After completion, whether the output of the project needs to be transferred to the revenue budget:
  - **13.1** If yes, briefly narrate the institutional arrangement and technical & financial requirement for operation and maintenance.

(To continue the benefits of the projects required yearly costs and personnel should be mentioned)

**13.2** If not, briefly narrate the institutional arrangement and financial

requirement for operation and maintenance.

(To continue the benefits of the projects required yearly costs and personnel should be mentioned)

Signature of the Officer(s) Responsible for the Preparation of the DPP with Seal and Date

### PART B

### **Project Details**

- **14.0** Background Information:
  - **14.1** Background with Problem Statement
  - 14.2 Linkages (to Other Projects & Institutions)
  - 14.3 Poverty Situation
- **15.0** Project Description:
  - 15.1 Objectives
  - 15.2 Outcomes
  - 15.3 Outputs
  - 15.4 Activities
  - **15.5** Sex disaggregated data for target population & constraints faced by women
  - **15.6** Population Coverage
- **16.0** Whether any pre-appraisal/feasibility study/pre-investment study was done before formulation of this project? If so, attach summary of findings & recommendations. (If not, mention the causes)
- **17.0** Financial Analysis: (Attach Calculation Sheet)
  - 17.1 Net Present Value (NPV)
    - (considering 15% discount rate)
      - (i) Financial
      - (ii) Economic
  - **17.2** Benefit-Cost Ratio (BCR) (considering 15% discount rate)
    - (i) Financial
    - (ii) Economic
  - **17.3** Internal Rate of Return (IRR)
    - (i) Financial
    - (ii) Economic
- **18.0** Lessons Learnt from Similar Nature of Project(s):
  - **18.1** Indicate which issues lead to make project successful
  - **18.2** Indicate which issues did not work well.
- **19.0** Basis of Item wise Cost Estimate and Date:

| SL | Major Items | Unit | Unit Cost | Basis | Source | Date |
|----|-------------|------|-----------|-------|--------|------|
| 1  | 2           | 3    | 4         | 5     | 6      | 7    |
|    |             |      |           |       |        |      |

#### **20.0** Comparative Cost of Major Items of Similar Other Projects:

| SI. | Major | Unit | Ur                  | Remarks |   |   |  |  |  |
|-----|-------|------|---------------------|---------|---|---|--|--|--|
|     | Items |      | Proposed<br>Project |         |   |   |  |  |  |
| 1   | 2     | 3    | 4                   | 5       | 6 | 7 |  |  |  |
|     |       |      |                     |         |   |   |  |  |  |

\* Name of the similar ongoing projects

\*\* Name of the similar completed projects

- 21.0 Detailed Annual Phasing of Cost (As per Annexure -V)
- 22.0 Specification/Design of Major Items (To be attached)
- **23.0** Amortization Schedule for Projects having Involvement of Loan from Government (*As per Annexure -VI*)
- **24.0** The effect/impact, adaptation and specific mitigation measures thereof, if any, on
  - 24.1 other projects/existing installations
  - **24.2** environmental sustainability like land, water, air, bio-diversity, ecosystem services (If the project is 'Red Category' attach the EIA document)
  - 24.3 future disaster management, climate change
  - 24.4 gender, women, children, person with disability/excluded groups' needs
  - 24.5 employments
  - 24.6 poverty situation
  - 24.7 organizational arrangement/setup
  - 24.8 institutional productivity
  - **24.9** regional disparities
  - 24.10 populations
- **25.0** Whether environmental clearance under the ECA 1995 (Revised 2010) has been obtained? (*If yes, attach the certificate. If not, mention the cause*)
- **26.0** Specific linkage with Perspective Plan/Five Years Plan/SDGs/Ministry/ Sector Priority (*Mention the pages with clauses of respective document/ attach the relevant pages of those document*)
- **27.1** Contribution of the Project in achieving the Vision, Mission of the Ministry/Division and Implementing Agency.
- **27.2** Relation of the Project with the *Allocation of Business* of the Sponsoring Ministry/Division.

- **28.0** Whether private sector/local government or NGO's participation is considered? (*If yes, describe how they will be involved*)
- **29.0** Major Conditionality (ies) for Foreign Aid:
- **30.0** Involvement of Compensation, Rehabilitation/ Resettlement: *(Indicate the magnitude and cost, if applicable)*
- **31.0** Risk Analysis and Mitigation Measures: *(Identify risks during implementation & operation)*
- **32.0** Other Important Details (*Technical or otherwise*):

32.1 Sustainability of the Project Benefit

32.2 Project Steering Committee (PSC) Formation and TOR

32.3 Project Implementation Committee (PIC) Formation and TOR

**32.4** Others, If any.

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Signature of the Head of the Executing Agency with Seal and Date

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Signature of the Secretary of the Sponsoring Ministry/Division with Seal and Date

## Annexure - I

### Location wise Cost Breakdown

| SI.<br>No. | Division | District | Upazila/Thana/<br>City Corporation/<br>Pourosava | Major Items<br>(Component<br>with Quantity) | Estimated<br>Cost<br>(Taka in<br>Lac) | Comment |
|------------|----------|----------|--|---|---------------------------------------|---------|
| 1          | 2        | 3        | 4  | 5   | 6                                     | 7       |
|            |          |          |  |   |                                       |         |
|            |          |          |  |   |                                       |         |
|            |          |          |  |   |                                       |         |
|            |          |          |  |   |                                       |         |
|            |          |          |  |   |                                       |         |

### **Project Management Setup**

- 1) Personnel to be deputed from revenue setup
- 2) Personnel to be recruited directly for execution of the project
- 3) Personnel to be recruited by outsourcing

### Table showing the Manpower Requirement of Each Category:

| Name<br>of the<br>Post | No.<br>of<br>Post | Qualifications | Mode of<br>Recruitment | Pay Scale/<br>Consolidated<br>Pay | Pay<br>Grade | Responsibilities/<br>Accountabilities | Remarks |
|------------------------|-------------------|----------------|------------------------|-----------------------------------|--------------|---------------------------------------|---------|
| 1                      | 2                 | 3              | 4                      | 5                                 | 6            | 7                                     | 8       |

• Organogram of the proposed setup should be attached

# Annexure - III (a)

Ref : PPR, 2008

## Total Procurement Plan for Development Project/Programme

| Ministry / Division             |  | Project Cost (Taka in Lac) |
|---------------------------------|--|----------------------------|
| Agency                          |  | Total                      |
| Procuring Entity Name & Code    |  | GoB                        |
| Project / Programme Name & Code |  | РА                         |
|                                 |  | Own Fund                   |

|                | Description of  |      |          |                              | Contract               |                    | Estd. Cost       | Indicative               | Dates                  |                           |
|----------------|---|------|----------|------------------------------|------------------------|--------------------|------------------|--------------------------|------------------------|---------------------------|
| Package<br>No. | Procurement Package<br>as per DPP/ TPP  | Unit | Quantity | Procurement<br>Method & Type | Approving<br>Authority | Source<br>of Funds | (Taka in<br>Lac) | Invitation for<br>Tender | Signing of<br>Contract | Completion of<br>Contract |
|                | GOODS   |      |          |                              |                        |                    |                  | Torradi                  | Contract               | Connact                   |
| 1              | 2   | 3    | 4        | 5                            | 6                      | 7                  | 8                | 9                        | 10                     | 11                        |
| Example        | Supply and Installation of<br>Computer Equipment<br>(5 Computers, 3 Printers,<br>5 UPS) | SET  | 1        | OTM (NCT)                    | Project Director       | GOB                | 25               | 14.02.2017               | 12.05.2017             | 30.09.2017                |
| GD1            |   |      |          |                              |                        |                    | 0.00             |                          |                        |                           |
| GD2            |   |      |          |                              |                        |                    | 0.00             |                          |                        |                           |
| Total Val      | ue of Goods Procurement   |      |          |                              |                        |                    | BDT 0.00         |                          |                        |                           |

## Annexure - III (b)

Ref : PPR, 2008

## **Total Procurement Plan for Development Project/Programme**

| Ministry/Division             |  |
|-------------------------------|--|
| Agency                        |  |
| Procuring Entity Name & Code  |  |
| Project/Programme Name & Code |  |
|                               |  |

|          | Project Cost | (Taka in lac) |
|----------|--------------|---------------|
| Total    |              |               |
| GoB      |              |               |
| PA       |              |               |
| Own Fund |              |               |

| Package<br>No.                   | Description of<br>Procurement Package<br>as per DPP / TPP | Unit | Quantity | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of Funds | Estd. Cost<br>(Taka in<br>lac) | Indicative Dates                                      |                          |                        |                        |
|----------------------------------|---|------|----------|---------------------------------|------------------------------------|--------------------|--------------------------------|---|--------------------------|------------------------|------------------------|
|                                  | WORKS   |      |          |                                 |                                    |                    |                                | Invitation for<br>Prequalification<br>(if applicable) | Invitation for<br>Tender | Signing of<br>Contract | Completion of Contract |
| 1                                | 2   | 3    | 4        | 5                               | 6                                  | 7                  | 8                              | 9   | 10                       | 11                     | 12                     |
|                                  |   |      |          |                                 |                                    |                    |                                |   |                          |                        |                        |
|                                  |   |      |          |                                 |                                    |                    |                                |   |                          |                        |                        |
|                                  |   |      |          |                                 |                                    |                    |                                |   |                          |                        |                        |
|                                  |   |      |          |                                 |                                    |                    |                                |   |                          |                        |                        |
|                                  |   |      |          |                                 |                                    |                    |                                |   |                          |                        |                        |
|                                  |   |      |          |                                 |                                    |                    |                                |   |                          |                        |                        |
| Total Value of Works Procurement |   |      |          |                                 |                                    |                    |                                |   |                          |                        |                        |

# Annexure - III (c)

Ref : PPR 2008

# Total Procurement Plan for Development Project/Programme

| Ministry / Division             |          | Project Cost (Taka in lac) |
|---------------------------------|----------|----------------------------|
| Agency                          |          | Total                      |
| Procuring Entity Name & Code    |          | GoB                        |
| Project / Programme Name & Code |          | PA                         |
|                                 | <u> </u> | Own Fund                   |

| Package<br>No. | Description of Procurement Item as<br>per DPP/ TPP | Unit | Quantity | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source of<br>Funds | Estd. Cost<br>(Taka in lac) | Indicative Dates                          |    |                        |    |
|----------------|--|------|----------|---------------------------------|------------------------------------|--------------------|-----------------------------|---|----|------------------------|----|
|                | SERVICES   |      |          |                                 |                                    |                    |                             | Invitation for<br>EOI Signing of Contract |    | Completion of Contract |    |
| 1              | 2  | 3    | 4        | 5                               | 6                                  | 7                  | 8                           | 9   | 10 | 11                     | 12 |
|                |  |      |          |                                 |                                    |                    |                             |   |    |                        |    |
|                |  |      |          |                                 |                                    |                    |                             |   |    |                        |    |
|                |  |      |          |                                 |                                    |                    |                             |   |    |                        |    |
|                |  |      |          |                                 |                                    |                    |                             |   |    |                        |    |
|                | Total Value of Services<br>Procurement             |      |          |                                 |                                    |                    |                             |   |    |                        |    |

### **Annexure-IV**

### Year wise Financial and Physical Target Plan

#### Name of the Project: Name of Agency/Division/ Ministry:

(Taka in Lac)

| Economic code         | Economic<br>Sub code   |               | Total Physical & Financial Target |           |                       |       |        | Year-1              |           |                 | Year- 2   |           |                 |
|-----------------------|------------------------|---------------|-----------------------------------|-----------|-----------------------|-------|--------|---------------------|-----------|-----------------|-----------|-----------|-----------------|
|                       |                        | description   | Unit                              | Init Unit | Unit Quantity<br>Cost | Total | Weight | Financial<br>Amount | Physical  |                 | Financial | Physical  |                 |
|                       |                        | ( in detail ) |                                   | Cost      |                       | Cost  |        |                     | % of Item | % of<br>Project | Amount    | % of Item | % of<br>Project |
| 1                     | 2                      | 3             | 4                                 | 5         | 6                     | 7     | 8      | 9                   | 10        | 11              | 12        | 13        | 14              |
| (a) Reven             | Je                     | •             |                                   |           |                       |       | ,      |                     |           |                 |           |           |                 |
| ~ /                   |                        |               |                                   |           |                       |       |        |                     |           |                 |           |           |                 |
|                       |                        |               |                                   |           |                       |       |        |                     |           |                 |           |           |                 |
| (b) Capital           | 1                      | L             | 1                                 | L.        |                       |       | []     |                     |           | 1               |           | 1         |                 |
|                       |                        |               |                                   |           |                       |       |        |                     |           |                 |           |           |                 |
|                       |                        |               |                                   |           |                       |       |        |                     |           | 1               |           | <b>1</b>  | -               |
| (c) Physica           | al Continge            | ncy           |                                   |           |                       |       |        |                     |           |                 |           |           |                 |
| (d) Price Contingency |                        |               |                                   |           |                       |       |        |                     |           |                 |           |           |                 |
| Grand Tota            | otal $(a + b + c + d)$ |               |                                   |           |                       |       |        |                     |           |                 |           |           |                 |

Weight of Each Item

#### 

Total Project Cost

Physical Percentage (%) of Item

Quantity of Item Targeted in Each Year

= ------ x 100 Total Quantity of Respective Item for Whole Project Period

Physical Percentage (%) of Total Project = Weight of Each Item × Physical Percentage (%) of Item

=

# Annexure-V (a)

|                 |                  |             |      |      |            |      |     |                     |               |               |      |        |       | (Taka in Lac |
|-----------------|------------------|-------------|------|------|------------|------|-----|---------------------|---------------|---------------|------|--------|-------|--------------|
| Economic        | Economic         | Economic    | Unit | Unit | Quantity   |      |     |                     | Т             | otal          |      |        |       |              |
| code            | sub-code         | sub code    |      | Cost |            | GOB  |     |                     | PA            |               | Own  | Others | Total | % of total   |
|                 |                  | description |      |      |            | (FE) |     | RPA                 | DF            | PA            | fund |        |       | project cost |
|                 |                  | (in detail) |      |      |            |      | GOB | Special<br>Account* | Through<br>PD | Through<br>DP |      |        |       |              |
| 1               | 2                | 3           | 4    | 5    | 6          | 7    | 8   | 9                   | 10            | 11            | 12   | 13     | 14    | 15           |
| (a) Revenue     |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
|                 |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
|                 |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| Economic Coo    | le wise sub-tota | al          |      | 1    | -          |      | 1   |                     | 1             | T             |      |        | 1     | 1            |
|                 |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| Sub-total       |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| (b) Capital     |                  |             | T    | 1    |            |      | 1   | 1                   | 1             | 1             |      |        | 1     | 1            |
|                 |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
|                 |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| Economic Coo    | le wise sub-tota | al          | 1    |      | - <u>r</u> |      | 1   | 1                   | 1             |               | 1    |        | 1     |              |
| 0.1.4.4.1       |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| Sub total       |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| Total (a) + (b) |                  |             |      |      |            |      |     |                     | -             |               |      |        |       |              |
| (a) Dhuaisal C  |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| (c) Physical C  | ontingency       |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| (d) Price Cont  | naonov           |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| (d) Price Cont  |                  |             |      |      |            |      |     |                     |               |               |      |        |       |              |
| Grand total (a  | + v + c + a)     |             |      | 1    |            |      |     |                     | 1             | 1             | 1    |        | 1     |              |

### **Detailed Estimated Cost**

\* DOSA, CONTASA, SAFE, Imprest etc.

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## **Detailed Annual Phasing of Cost**

# Annexure-V (b)

| Economic code   | Economic<br>sub-code | Economic<br>sub code | Unit | Unit<br>Cost | Quantity |      |     |                     | Financia      | al Year-1     |      |        |       | Financial Year-2,<br>3, |
|-----------------|----------------------|----------------------|------|--------------|----------|------|-----|---------------------|---------------|---------------|------|--------|-------|-------------------------|
|                 |                      | description          |      |              |          | GOB  |     | P                   | Ą             |               | Own  | Others | Total |                         |
|                 |                      | ( in detail )        |      |              |          | (FE) | F   | RPA                 |               | PA            | fund |        |       |                         |
|                 |                      |                      |      |              |          |      | GOB | Special<br>Account* | Through<br>PD | Through<br>DP |      |        |       |                         |
| 1               | 2                    | 3                    | 4    | 5            | 6        | 7    | 8   | 9                   | 10            | 11            | 12   | 13     | 14    |                         |
| (a) Revenue     |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
|                 |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
|                 |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| Economic Coo    | de wise sub-tota     | l                    |      |              |          |      |     |                     |               |               |      |        |       |                         |
|                 |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| Sub-total       |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| (b) Capital     |                      |                      | 1    | 1            |          | r    |     |                     |               |               |      |        |       | 1                       |
|                 |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
|                 |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| Economic Coo    | de wise sub-tota     | l                    |      |              |          |      |     |                     |               |               |      |        |       |                         |
| Sub total       |                      |                      |      | 1            |          |      |     | 1                   |               |               |      |        |       |                         |
| Total (a) + (b) |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| 10(a) + (b)     |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| (c) Physical C  | ontingency           |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| (d) Price Cont  | ingency              |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |
| Grand total (a  |                      |                      |      |              |          |      |     |                     |               |               |      |        |       |                         |

## Annexure-VI

### **Amortization Schedule**

| Name of Project  | : |
|------------------|---|
| Total Investment | : |
| Loan Portion     | : |
| Loan Period      | : |

:

Rate of Investment

(Taka in Lac)

|   | Year | Beginning Principal<br>Amount | Yearly fixed Amount to be paid (Principal) | Yearly Interest to be paid | Total Payment<br>(Principal + Interest) | Ending<br>Principal<br>Balance |
|---|------|-------------------------------|--|----------------------------|---|--------------------------------|
| - | 1    | 2                             | 3  | 4                          | 5=(3+4)                                 | 6=(2-3)                        |
| - | 1    |                               |  |                            |   |                                |
| - | 2    |                               |  |                            |   |                                |
| - | 3    |                               |  |                            |   |                                |
| - | 4    |                               |  |                            |   |                                |
| - | 5    |                               |  |                            |   |                                |
| - | 6    |                               |  |                            |   |                                |
| - |      | Total                         |  |                            |   |                                |